

ORGANISATION PROFILE

NAME OF THE ORGANISATION: **Adiwasi Samta Manch**

DETAILED ADDRESS OF THE ORGANISATION(WITH PIN CODE):

Registered office:

Adiwasi Samta Manch

Gram &Post :Markatola,

Tehshil&District :Kanker

Pin Code-494670

Chhattisgarh-India,

TEL NO: 91-9589041384

EMAIL: ranjan.induasm@yahoo.com

WEBSITE: www.adiwasisamtamanch.org

ORGANISATION LOGO : (KINDLY ATTACH IN JPG FILE SEPARATELY IN THE EMAIL)

Not available

NAME OF THE CHIEF FUNCTIONARY: Ms.Indu Netam

DESIGNATION:President

MOB NO:91-8223064528

LEGAL STATUS:

SL NO	Particulars	
01	Foundation Date/Month/Year	25-07-2000
02	Society /Trust Registration No and Date	Registration Number: 6207 Date:25-7-2000
03	FCRA Regd No & Date (Validity till)	327590003 Validity Date: 31-10-2021
04	12A no and Date	S.No.27-889 Date:01-04-2004
05	PAN No and Date	AACTA8701E
06	TAN No and Date	
07	80G No and Date	
08	Professional Tax and Date	
09	Other if any	

AIM/GOAL OF THE ORGANISATION: Creation of equal, gender just, care giving, violence free society where individuals, social groups can express their best and promotion of nature loving and environment friendly society.

VISION OF THE ORGANISATION: An of equal, gender just, violence free society where individuals, social groups can express their best and promotion of nature loving and environment friendly society.

MISSION OF THE ORGANISATION:

- To work for integrated/holistic development of rural tribals
- To secure equal opportunities and gender justice
- To ensure environmental equity and justice
- To ensure livelihood rights and rights over natural resources and due claim in welfare schemes.
- To operationalise pro-poor laws.

and dalits, women and children and also to get it done through others.

- Integration of marginalized in the mainstream without losing their identities.
- To ensure space for marginalized.
- To work for wider dissemination of empowering knowledges
- Capacitating marginalised so that they can claim their Rights and entitlements.

OBJECTIVES OF THE ORGANISATION:

- To work for integrated/holistic development of rural tribals and dalits, women and children and also to get it done through others.
- To undertake study/ research in the direction of health, education, environment, agriculture and human value based life and culture. And also to get research/study done through others.
- To work for wider dissemination of empowering and relevant knowledge/ information through various means including orientation and training and also to get it done by others.
- To work for social justice and social reforms. And, also to get work done in connection with justice and reforms through others.
- To ensure environmental equity and justice through ensuring livelihood rights and rights over resources and due claim in welfare schemes.
- To operationalise pro-poor laws.
- To carry out programme for the development of weaker sections.

-Integration of marginalized in the mainstream without losing their identities. To ensure space for marginalized in the core of mainstream and not in periphery.

-To raise issues of livelihood rights on one land and raising economic level of community through income generation programs and better management of natural resources and commons.

GEOGRAPHICAL AREA OF OPERATION (No of Villages ,No of G.P ,No/Name of Blocks ,No/Name of Districts ,State etc)

As per Society Registration act the field area is entire Chhattisgarh.However, ASM is currently working in following clusters of villages in Chhattisgarh:

--30 villages spread out in 13 G.Ps in Bodla block in Kabirdham district, Chhattisgarh

--57 villages spread out in 19 in G.Ps in Pandariya block, Kabirdham district, Chhattisgarh

--20 villages spread out in 8 G.Ps in Korba block in district, Chhattisgarh

--40 villages spread out in 16 G.Ps in Dharamjaigarh block in Raigarh district, Chhattisgarh

--55 villages spread out in 17 G.Ps in Bhanupratapur block in kanker district in Chhattisgarh

MAJOR ACTIVITIES:

Adiwasi Samta Manch (ASM) is working on capacitating marginalized communities to secure their basic rights and entitlements(water, education, health, shelter,skill development etc) and rights under pro poor Acts (MNREGA and Forest Rights Act) and welfare schemes and dignity.It is also working on the issue of gender rights of indigenous women and empowering them through Self Help Groups (on traditional agriculture produce and Non Timber Forest Produce)&capacity building programs.It is also working on the theme of environmental justice, biodiversity conservation and promotion and protection of traditional livelihood practices and culture. ASM is also engaged in improving education system for most underprivileged children and securing rights for Persons with Disabilities under PWD Act.

ACTIVITIES ON ADIVASI DEVELOPMENT, THEIR FOREST LIFE AND LIVELIHOOD:

ASM is working for operationalizing Forest Rights Act .It is focusing on IFR as well as Community Forest Rights.Apart from facilitating,capacitating community members in application process and people centred advocacy on FRA it is also supporting communities in making forest management plans and is engaged in capacitating Van Prabhandhan Samities/Forest Management committees. It is also working on the theme of biodiversity conservation and promotion and protection of traditional livelihood practices and culture.It is also working towards strengthening SHGs based on MFP.

FINANCIAL STATUS:

YEAR	FUND RECEIVED	FUND UTILISED
2015-16	1635810	1654893
2016-17	2982937	2882946
2017-18	5344490	3966041

PLAN FOR 2019 TO 2025:

- Preparing communities to secure their rights(Individual Forest rights,Community Forest Rights and other Rights) under Forest Rights Act in 300 villages.
- Preparing Community for management of community forest resources and Commons under Forest Rights Act in 300 villages which can ensure forest conservation,biodiversities as well as boost their traditional livelihoods and culture.
- Preparing community to operationalise PESA ACT in 180 villages .
- Capacitating communities in forest based income generation activities in 100 villages.
- Ensuring quality education for PVTGs children in 180 villages.
- Ensuring skill development of PVTG youths(girls and boys) in 180 villages.
- To work for women empowerment.
- To work towards biodiverse traditional agriculture
- To document traditional knowledge and facilitate community in preparing Bio Community Protocols.

ANY OTHER (IF YOU LIKE TO SHARE)

- Sharing one Documentation work which is Bio-Community Protocol of Village Bohil.(Attached)
 - Sharing two weblinks: adivasi-info.net/AdiwasiSamtaManch.html
- And a brief write up on Emmaus-ASM intervention on Biodiversity conservation
- Few photographs

N.B: Maximum three to four pages and you can give two to three selective close photo in your organization profile (you can also send it separately in jpg file).

